GREATER COLUMBIA BEHAVIORAL HEALTH – ADMINISTRATIVE SERVICE ORGANIZATION

EXECUTIVE COMMITTEE

Date & Time: October 1, 2026 – 9:00 am

Location: GCBH – ASO Conference Room and Zoom

Meeting Minutes - DRAFT

Attendees:					
IP	**Z**		**IP**	**Z**	
☐	☒	Bertha Clayton WW County **Secretary**	☐	☐	Katherine Saluskin, YAKAMA
☐	☒	Brett Wachsmith Kittitas County	☐	☐	
☐	☒	Chris Seubert Asotin County **Vice Chair**	☐	☒	Katie Hammeke, QBHS
☐	☐	Chuck Whitman Asotin County	☐	☐	Sundie Woodbury, Greater Health Now
☐	☐	Jack Miller Columbia County	☐	☐	
☐	☐	Jodi Daly Kittitas County – Comprehensive	☒	☐	Cameron Fordmeir, GCBH-ASO
☐	☒	Justin Dixon Garfield County	☐	☒	Cody Nesbitt, GCBH-ASO
☐	☐	Kyle Sullivan Benton County	☒	☐	Fawn Wagner, GCBH-ASO
☒	☐	LaDon Linde Yakima County **Chair**	☒	☐	Gordon Cable, GCBH-ASO
☐	☐	Larry Ledgerwood Garfield County	☐	☒	Jennifer Daniel, GCBH-ASO
☒	☐	Michael Alvarez Benton County	☒	☐	Karen Richardson, GCBH-ASO
☒	☐	Rocky Mullen Franklin County **Treasurer**	☐	☐	Meredith Piehowski, GCBH-ASO
☐	☒	Tom Handy Whitman County	☒	☐	Rene Legler, GCBH-ASO
☐	☐	Todd Kimball WW County	☐	☒	Sarah Gillard, GCBH-ASO
☐	☐		☒	☐	Salomon Carrasco, GCBH-ASO
☐	☐	Cicily Zornes, QBHS	☐	☐	Sindi Saunders, GCBH-ASO
☐	☒	Connie Mom-Chhing, CHPW	☐	☐	Zachary Roddy, GCBH-ASO
☐	☐	Joel Chavez, CHPW	☐	☐	
☐	☒	Jarmyn Kramlich – Community Member	☒	☐	Quinn Bell, Legal
		Main Outcome:			

No	Agenda Items	Action	Summary Meeting Notes	Motion
1.	Call to order		**LaDon Linde called the** October 1, 2026, Executive meeting to order at 9:am	
2.	Introductions		Fawn Wagner called roll.	
3.	Agenda Changes		No agenda changes	
4.	Previous Executive Committee Minutes	ACTION	Approval of August 6, 2026, Meeting minutes (DRAFT)	Commissioner Alvarez moved to approve the August 6, 2026 Meeting minutes as presented; Commissioner Mullen seconded; motion approved
5.	Warrants/Vouchers	ACTION	Karen Richardson discussed the following: • August Warrants and Vouchers: $3,642,967.46	Commissioner Alvarez moved to approve the August Warrants and Vouchers: $3,642,967

			• September Warrants and Vouchers will be available in November. •	as presented; Commissioner Clayton seconded; motion approved.
6.	ASO Updates	ACTION	Karen Richardson discussed the Fiscal & Administrative Updates Financials: **Doc 4 –** August 2026 Financials September Financials will be available in November Contracts – **Doc 5 –** Contract List **Doc 5a –** HCA – ASO Contract No. K9133 and K9133-01 **Doc 5b –** GCBH RHTP-COMP-2031-00 **Doc 5c –** GCBH RHTP-QBH-2031-00 **Doc 5d –** ASO-Palouse River Counseling #26ASOPRC-03 **Doc 5e –** ASO – Quality Behavioral Health #26ASOQBH-03 **Doc 5f –** ASO – Palouse River Counseling #23ASOPIHP-PRC - 04 **Doc 5g –** Contract No. 26-46409-003-B-July 2025 – June 2027 Commissioner Clayton questioned the measures that GCBH had for cyber security. Karen Richardson explained that GCBH has many IT security levels in place, as well as yearly trainings for staff. Also discussed was AI and how GCBH does not use it. In Sindi Saunders' absence, Karen Richardson discussed: • GCBH received the proposed contract with HCA. Karen discussed the changes. • Crisis provider for Whitman County has changed from PRC to QBH, effective 10/1/26. Cody Nesbitt discussed the Crisis Reports for August; no concerns; improvements with DCR response times; continuing to meet the metrics.	Commissioner Tomy Handy moved to authorize Commissioner Linde to sign Contracts 5a through 5g as presented; Commissioner Dixon seconded; motion approved.
7.	Committee Reports/info		**Clinical Crisis Providers –** September 17, 2026 Gordon Cable discussed: • Updates on some bills that GCBH was watching. Joel's Law and True Blood bills. • HCA director stated the re-procurement of the ASO's is on pause as there is too much going on this year. • HR1, people losing Medicare. • In-Home Crisis stabilization; 8 weeks of in-home stabilization. • Rural Health Transformation	

			• Have not received bills yet for CRC or CSU's. **IQMOC –** September 21, 20206 Gordon Cable discussed: • Updates are very similar to the CCP meeting. • Authorization notifications were completed within the timelines. Cameron Fordmeir discussed CRC and CSU: • The CSU's have had 375 total authorizations. 307 had MCO coverage, 68 were non-Medicaid. 157 of those went to Yakima – CTC; 106 to CVCR; 93 to Transitions; 19 to Waypoint in Walla Walla. • 389 CRC Authorizations. 109 were non-Medicaid. • No denials **MIS Committee –** August 18, 2026 Rene Legler discussed: • Went over the BHDG that was released in June 2026. • Went over procedure codes for CSU's and the use of modifiers for the mobile rapid response crisis services and ITA investigations • Reminded providers when to submit their supplemental transactions and their claims. • Requested the providers submit their claims in a timely manner.	
8.	Public Comments		Sundie Woodbury mentioned as well as added to the chat group the following information: • Mobile Integrated Healthcare Community Investment Program Community Investment - • Greater Health Now's Mobile Integrated Healthcare Community Investment Program provides awards to support projects advancing Mobile Integrated Healthcare across our region. Eligible organizations include fire/EMS departments, fire districts, nonprofits, community-based organizations, health systems, tribal governments, and institutions of higher education located in Asotin, Benton, Columbia, Franklin, Garfield, Kittitas, Walla Walla, Whitman, or Yakima County, or the Yakama Nation. Projects should align with one or more of the following priorities: Access to Care, Workforce Development, Partnerships with Community-Based Organizations, or Collaboration with Healthcare Systems. The application window closes November 6, 2026. Award decisions will be announced December	

			1, 2026, with funded projects running from January through December 2027. Connie Mom-Chhing discussed: • CHPW has been launching trainings for the providers and members due to the HR1 changes. If there is an interest in the trainings, let Connie know.	
9.	Other Business		None	
10.	Legal Updates		None	
11.	Executive Session		None	
12.	Adjournment		Commissioner Dixon moved to adjourn the meeting; Commissioner Handy seconded; motion approved; meeting adjourned at 9:41 am.	

	Action Items/Decisions				
#	**Action Item**	**Assigned To:**	**Date Assigned:**	**Date Due:**	**Status**
1					
2					